

CHICAGO OFFICE TELEPHONE (312) 876-0200 FACSIMILE (312)876-0898

A PROFESSIONAL CORPORATION ATTORNEYS AND COUNSELORS AT LAW 85TH FLOOR SEARS TOWER **CHICAGO, ILLINOIS 60606**

WASHINGTON OFFICE SUITE 1004-BLDG.1 2001 JEFFERSON DAVIS HWY. CRYSTAL CITY ARLINGTON, VIRGINIA 22202 TELEPHONE (703) 415-1515

In re application of: Bryan et al.

DOCKET NO: P98,0775

Serial No: 08/856,846

GROUP ART UNIT: 3738

Filed: May 15, 1997

EXAMINER: T. Nguyen

For:

"HUMAN SPINAL DISC PROSTHESIS"

Hon. Assistant Commissioner for Patents

Washington D.C. 20231

Sir:



Transmitted herewith is an amendment in the above-identified application. ■No additional fee is required.

The fee has been calculated as shown below.

			CLAIMS AS AMEND	ED		=======================================
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITION FEE
TOTAL CLAIMS	*	MINUS	**	-0-	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	*	MINUS	**	-0-	() X 39.00 () X 78.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	() \$130.00 () \$260.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 0.00	

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

When phoning regarding this application, please call (312) 876-0200 - Ext. 3249

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated November 18,1999 for 3 months, so that the period for response is extended to February 18, 2000. Please find enclosed a check in the amount of \$ 435.00 to cover the cost of the extension of time fee.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 08-2290. A duplicate of this sheet is enclosed.
A check for \$ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
A check for \$ accompanying IDS under 37 CFR 1.97(c) is attached
A check in the amount of \$ is attached.

HILL & SIMPSON

A Professional Corporation

(Reg. No. 26,494)

I hereby certify that this correspondence is being delivered as First Class Mail by the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on February 17, 2000.

Todd S. Parkhurst

(Reg. No. 26,494)